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Docket No.

11345/028001

Serial No.

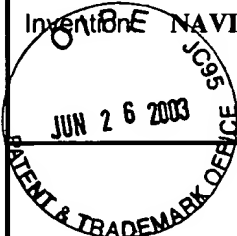
09/744,281

Filing Date

March 26, 2001

Examiner

Group Art Unit

2614Invention: **NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM****RECEIVED****JUL 02 2003**

Technology Center 2600

I hereby certify that this **Information Disclosure Statement**

(Identify type of correspondence)

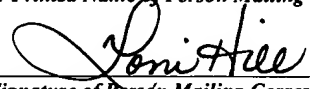
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231-32614
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
 (Under 37 CFR 1.97(b) or 1.97(c))

 Docket No.
 11345/028001
In Re Application Of: **Bernard AGASSE**
 Serial No.
 09/744,281

 Filing Date
 March 26, 2001

Examiner

 Group Art Unit
 2614

 Title: **NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM**
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JUL 02 2003

Address to:

 Assistant Commissioner for Patents
 Washington, D.C. 20231

Technology Center 2600

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
11345/028001

In Re Application Of: **Bernard AGASSE**

Serial No.
09/744,281

Filing Date
March 26, 2001

Examiner

Group Art Unit
2614

NAVIGATION SYSTEM FOR A MULTICHANNEL DIGITAL TELEVISION SYSTEM

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JUL 02 2003

Payment of Fee

Technology Center 2600

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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Dated: 6/26/03

Signature

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